PLEASE DO NOT REMOVE

| S.N. 08 932 78 4 Appeal No. | STAMP |
|--|--|
| | uitials |
| PALM-In Case/Stamp In 9-9-03 7 | 发现 13 图 集组 |
| 0.12.50 | DAME TO APPEALS |
| OB/Heard Classification 9-12-03 J | AND INTERFERENCES |
| Assign Appeal No. | |
| Outlined 9'-12-03 [|) |
| Prepare - Mail - Enter Hearing Notice | |
| Prepped Hearing Case | |
| Administrator | |
| Assign Case | |
| Sign Order | Notes: |
| Paralegal MOSKEY Vega Monday | · |
| Review $(9/1)/03$ | |
| Assign/ Enter Panel | |
| Docket Case To APJ | <u> </u> |
| Prepare Order | |
| Mail Order - Enter Data | |
| Ex parte Decision Preparation | |
| Ex parte Legal Tech | Notes for prepping: |
| Decision Prepared Proofed | Trotes for propping. |
| Mail Decision - Entered Data | |
| Prepped Case - To APJ | |
| Remailed Case | |
| Return Remand Assign/Redocket Case | Rehearing Redocket case to APJ |
| Enter in ACTS | Enter in ACTS |
| | |
| Designation of Panel Pursuant to 35 U.S.C. §:6(b), it is <u>ORDERED</u> that the panel of th (BPAI) designated to decide this case shall consist of the following | g Administrative Patent Judges (APJs): |
| 1. Judge | □ OB □ Heard Hrg date: |
| 2. Judge | ☐ Redesignation ☐ Expanded Panel |
| | |
| 3. Judge | graduate and a graduate from the enterior of the control of the co |
| Examiner Requests to Attend Hearing: Yes No | $A \rightarrow A \rightarrow A$ |
| CIRCLE ONE: MIX BIO CHEM ELÈC | MECH Jay V. Hartson |
| BUSINESS | Gary V. Harkcom Acting Chief Administrative Patent Judge |
| Rev. 09/03 METHOD 1/12. | Acting Chief Administrative Patent Judge |
| , , | • |